



# हिमाचल प्रदेश केन्द्रीय विश्वविद्यालय CENTRAL UNIVERSITY OF HIMACHAL PRADESH

[Established under Central Universities Act 2009]

PO BOX: 21, DHARAMSHALA, DISTRICT KANGRA-176215, HIMACHAL PRADESH

Website: www.cuhimachal.ac.in; Tel.: 01892-229572, 237285-89; Fax: 01892-237286

Email: askus.cuhimachal@gmail.com,

## For office Use only:

Diary No.:.....

Selected/ Rejected.....

Reasons if rejected.....

Signature

## Application Form for Admission in RD Programmes Academic Session 2014-15

Affix latest  
photograph and  
sign across

NAME OF THE CANDIDATE \_\_\_\_\_

(In block letters)

NAME OF THE CANDIDATE (IN HINDI) \_\_\_\_\_

Mobile No.: \_\_\_\_\_ Email: \_\_\_\_\_

AADHAAR CARD NO. \_\_\_\_\_

### RD Programme Applied for:

(a) Discipline/ Subject:

(b) Research Area:

(c) Research Area Code No.:

**Note:** An applicant is required to select the discipline/subject in which he/she is applying for admission to RD Programme. Further he/she is to select one Research Area clearly mentioning the nomenclature of research area and code number. The list of disciplines/subjects and Research Areas with Code Number is given in Prospectus and also on Web-Site.

### Examination Centres:

A candidate can opt any of these centres in the order of preference (write 1 for first preference, 2 for second preference and 3 for third preference)

Location of the Centre	Preference
Shahpur (HP)	
Chandigarh	
Delhi	

- Particulars of Draft attached: The candidate is required to attach Demand Draft of Nationalized Bank worth ₹400/- in case of General category, ₹300/- in case of OBC and ₹100/- in case of SC/ST/Physically Handicapped drawn in favour of Finance Officer, Central University of Himachal Pradesh, Dharamshala payable at Dharamshala, District Kangra (H P).

DEMAND DRAFT No. \_\_\_\_\_

Dated \_\_\_\_\_

Amount \_\_\_\_\_

Drawn on Bank \_\_\_\_\_

Name of the Issuing Bank Branch \_\_\_\_\_



## SECTION B ACADEMIC RECORD

Exam Passed	Board/ University	Year of passing	Marks		% of Marks/ CGPA	Division/ Merit	Subjects Studied
			Obtained	Maximum			
Matriculation/ Secondary (10th)							
Higher Secondary/ Intermediate (10+2)							
Bachelor's Degree (Mention the name of degree) _____							
Master's Degree (Mention the name of degree) _____							
M. Phil. (Mention the name of degree) _____							
Any other							

*Attach self-attested copies of mark sheets and certificates*

Specialisation at PG level, if any .....

### For Candidates seeking exemption from the Entrance Examination (TREAT)

JRF       NET       SLET/SET       TRF       IN SERVICE TEACHER

**Note:** Regarding the eligibility conditions pertaining to In-service Teachers, kindly see the Prospectus.

Scholarships / Awards received (Evidence to be enclosed) \_\_\_\_\_

Please state the gaps in the educational career, if any, clearly in terms of time period (specifying from and to dates) and reasons thereof. In the absence of this information, the candidate would not be considered for admission.

1. From \_\_\_\_\_ To \_\_\_\_\_ Reasons \_\_\_\_\_
2. From \_\_\_\_\_ To \_\_\_\_\_ Reasons \_\_\_\_\_
3. From \_\_\_\_\_ To \_\_\_\_\_ Reasons \_\_\_\_\_

## UNDERTAKING

### [As per the University Act, First Statutes Section 28(7)]

1. I, \_\_\_\_\_, hereby declare that the above particulars given by me are correct to the best of my knowledge and I may be held solely responsible for any discrepancy whatsoever. If any information provided is found to be incorrect at any time, even after admission, my candidature is liable to be cancelled.
2. I also hereby commit to shift to any other campus within the State of Himachal Pradesh whenever University decides to do so.
3. I also hereby submit myself to the disciplinary jurisdiction of the Vice-Chancellor and other authorities of the University.
4. I also hereby undertake to deposit all the University dues including fees in time and in case of default and also agree to pay late fee/ fine as per University rules. I am fully aware that in case of non-compliance the admission would be cancelled at any stage.
5. I also hereby commit not to indulge in using unfair means in examinations and or any act of vandalism and or damage to University property. In case of such an act(s) I am liable to be punished/expelled from the University as per the University rules.

\_\_\_\_\_  
Signature of Parent / Guardian

Date \_\_\_\_\_

\_\_\_\_\_  
Signature of Applicant

Date \_\_\_\_\_



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**HALL TICKET  
TREAT- 2014**

Name of the Candidate \_\_\_\_\_  
(in CAPITAL letters)

Gender: \_\_\_\_\_

Date of Birth \_\_\_\_\_

Mobile No.: \_\_\_\_\_

Email: \_\_\_\_\_

Signature of the Candidate

**Affix recent  
passport size  
photograph**

**To Be Filled in by Office**

Candidate's Roll No.: \_\_\_\_\_

Entrance Test Date: \_\_\_\_\_ Time \_\_\_\_\_

**Entrance Test Centre**

Address of Entrance Test Centre: \_\_\_\_\_

Coordinator's Seal



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(in CAPITAL letters)

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Signature of the Candidate

**Affix recent  
passport size  
photograph**

**To Be Filled in by Office**

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**Entrance Test Centre**

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Coordinator's Seal

**FORMAT FOR CERTIFICATE TO BE PRODUCED  
BY CANDIDATES APPLYING UNDER  
THE OBC CATEGORY**

This is certify that \_\_\_\_\_, son/daughter of \_\_\_\_\_, of village \_\_\_\_\_  
District/Division \_\_\_\_\_ in the State of \_\_\_\_\_ belongs to the \_\_\_\_\_ community which is recognized  
as a Backward class in under following resolution of Government of India, Ministry of Welfare-

- \* (i) Resolution No. 12011/68/93-BCC (C), dated the 10<sup>th</sup> September, 1993, published in the Gazette of India, Extraordinary, Part-I, Section I, No. 186, dated the 13<sup>th</sup> September, 1993.
- \* (ii) Resolution No. 12011/9/94-BCC, dated the 19<sup>th</sup> October, 1994, published in the Gazette of India, Extraordinary, Part-I, Section I, No. 163, dated the 20<sup>th</sup> October, 1994.
- \* (iii) Resolution No. 12011/7/95-BCC, dated the 24<sup>th</sup> May, 1995, published in the Gazette of India, Extraordinary, Part-I, Section I, No. 88, dated the 25<sup>th</sup> May, 1995.
- \* (iv) Resolution No. 12011/44/96-BCC, dated the 6<sup>th</sup> December, 1996, published in the Gazette of India, Extraordinary, Part-I, Section I, No. 210, dated the 11<sup>th</sup> December, 1996.
- \* (v) Resolution No. 12011/96/94-BCC, dated 9<sup>th</sup> March 1996.
- \* (vi) Resolution No. 12011/13/97-BCC, dated 3<sup>rd</sup> December 1997.
- \* (vii) Resolution No. 12011/99/94-BCC, dated 11<sup>th</sup> December 1997.
- \* (viii) Resolution No. 12011/68/98-BCC, dated 27<sup>th</sup> December 1999.
- \* (ix) Resolution No. 12011/88/98-BCC, dated 6<sup>th</sup> December 1999 published in the Gazette of India, Extraordinary, Part-I, Section I, No. 270 dated 6<sup>th</sup> December 1999.
- \* (x) Resolution No. 12011/36/99-BCC, dated 4<sup>th</sup> April 2000 published in the Gazette of India, Extraordinary, Part-I, Section I, No.71 dated 4<sup>th</sup> April 2000.
- \* (xi) Resolution No. 12011/44/99-BCC dated 21<sup>st</sup> September 2000 published in the Gazette of India, Extraordinary, Part-I, Section I, No.210 dated 21<sup>st</sup> September 2000.
- \* (xii) Resolution No. 12015/9/2000-BCC, dated 6<sup>th</sup> September 2001.
- \* (xiii) Resolution No. 12011/1/2001-BCC, dated 19<sup>th</sup> June 2003.
- \* (xiv) Resolution No. 12011/4/2000-BCC, dated 13<sup>th</sup> January 2004.
- \* (xv) Resolution No. 12011/9/2004-BCC dated 16<sup>th</sup> January 2006 in the Gazette of India, Extraordinary, Part-I, Section I, No. 210 dated 16<sup>th</sup> January 2006.

\*Shri \_\_\_\_\_ and /or his/her family ordinarily reside(s) in the \_\_\_\_\_ District/ Division of the \_\_\_\_\_ State. This is also to certify that he/she does not belong to the persons/sections (Creamy Layer) mentioned in Column 3 of the Schedule to the Government of India, Department of Personnel and Training, O.M. No.36012/22/93/-Est. (SCT), dated 08-09-1993 which is modified vide OM NO. 36033/3/3004 Est. (Res) dated 09/03/2004.

District Magistrate  
Deputy Commissioner, etc.

Dated \_\_\_\_\_

SEAL

\*Strike out whichever is not applicable

**Note:**

- (a) The term 'ordinarily' used here will have the same meaning as in Section 20 of the Representation of the People's Act, 1950.
- (b) The authorities competent to issue caste certificates are indicated below:-
  - (i) District Magistrate/Additional Magistrate/ Collector/Deputy Commissioner/Additional Deputy Commissioner/Deputy Collector/First Class Stipendiary Magistrate/Sub-Divisional Magistrate/Taluka Magistrate/Executive Magistrate/Extra Assistant Commissioner (not below the rank of first-class Stipendiary Magistrate).
  - (ii) Chief Presidency Magistrate/Additional Chief Presidency Magistrate/Presidency Magistrate.
  - (iii) Revenue Officer not below the rank of Tehsildar.
  - (iv) Sub-Divisional Officer of the area where the candidate and/or his family resides.

# FORMAT FOR CASTE/TRIBE CERTIFICATE TO BE PRODUCED BY THE CANDIDATES APPLYING UNDER SC/ST CATEGORY

Form of Certificate as prescribed in M.H.A, O.M. No. 42/21/49-N.G.S., dated 28-1-1952 as revised in Dept. of Per. & A.R., Letter No. 36012/6/76-Est. (S.C.T.), dated 29-10-1977, to be produced by a candidate belonging to a Scheduled Caste or Scheduled Tribe in support of his claim.

## FORMAT FOR CASTE/TRIBE CERTIFICATE

This is to certify that Shri/Shrimati\*/Kumari\* \_\_\_\_\_ Son/daughter\*  
of Shri/ Shrimati \_\_\_\_\_ of village/town\* \_\_\_\_\_  
in District/ Division\* \_\_\_\_\_ of the State/Union Territory\* \_\_\_\_\_ belongs to the  
\_\_\_\_\_ Caste/Tribe\* which is recognized as a Scheduled Caste/ Scheduled Tribe\*

Under: \*The Constitution (Scheduled Castes) Order, 1950.  
\*The Constitution (Scheduled Tribe) Order, 1950.  
\*The Constitution (Scheduled Castes) (Union Territories) Order, 1951.  
\*The Constitution (Scheduled Tribe) (Union Territories) Order, 1951.

(As amended by the Scheduled Castes and Schedules Tribes Lists (Modification Order) 1956, the Bombay Reorganization Act, 1960, the Punjab Reorganization Act, 1966 the State of Himachal Pradesh Act, 1970, the North-Eastern Areas (Reorganization) Act, 1971 and the Scheduled Castes and Schedules Tribes Orders (Amendment) Act, 1976).

- \*The Constitution (Jammu and Kashmir) Scheduled Castes Order, 1956.
- \*The Constitution (Andaman and Nicobar Islands) Scheduled Tribes Order, 1959, as amended by the Scheduled Castes and Scheduled Tribes Orders (Amendment) Act, 1976.
- \*The Constitution (Dadra and Nagar Haveli) Scheduled Castes Order, 1962.
- \*The Constitution (Dadra and Nagar Haveli) Scheduled Tribe Order, 1962.
- \*The Constitution (Pondicherry) Scheduled castes Order, 1964.
- \*The Constitution (Uttar Pradesh), Scheduled Tribes Order, 1967.
- \*The Constitution (Goa, Daman and Diu) Scheduled Castes Order, 1968.
- \*The Constitution (Goa, Daman and Diu) Scheduled Tribes Order, 1968.
- \*The Constitution (Nagaland) Scheduled Tribes Order, 1970.
- \*The Constitution (Sikkim) Scheduled Castes Order, 1978.
- \*The Constitution (Sikkim) Scheduled Tribes Order, 1978.
- \*The Constitution (Jammu and Kashmir) Scheduled Tribes Order, 1989.
- \*The Constitution (Scheduled Castes) Order (Amendment) Act, 1990.
- \*The Constitution (Scheduled Tribes) Order Amendment Act, 1991.
- \*The Constitution (Scheduled Tribes) Order Second Amendment Act, 1991.

2. \*\*This certificate is issued on the basis of the Scheduled Castes /Scheduled Tribes Certificate issued to Shri/Shrimati\* \_\_\_\_\_ father/mother\* of Shri/Shrimati/Kumari\* \_\_\_\_\_ of village/town\* \_\_\_\_\_ in District/Division\* \_\_\_\_\_ of the State /Union Territory\* \_\_\_\_\_ who belong to the Caste/Tribe\* which is recognized as a Scheduled Caste/Scheduled Tribe\* in the State/Union Territory\* \_\_\_\_\_ issued by the \_\_\_\_\_ dated \_\_\_\_\_

3. Shri/Shrimathi/Kumari\* \_\_\_\_\_ and/or\* his/her\* family ordinarily reside(s) in the village/town\* \_\_\_\_\_ of \_\_\_\_\_ District/Division\* of the State/Union Territory\* of \_\_\_\_\_

Place \_\_\_\_\_  
Date \_\_\_\_\_

Signature \_\_\_\_\_  
Designation \_\_\_\_\_  
(With seal of office)  
\_\_\_\_\_ State/Union Territory

Note:- The term "Ordinarily resides" used here will have the same meaning as in Section 20 of the Representation of the Peoples Act, 1950.